

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
POWDER RIVER COUNTY, MONTANA - JUNE 02, 2020

<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div>	<div>FEDERAL AND STATE (Continued)</div> <div>FOR STATE AUDITOR (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR STATE SENATOR DISTRICT 21 (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR STATE REPRESENTATIVE DISTRICT 41 (VOTE FOR ONE)</div> <div><div></div></div> <div>COUNTY</div> <div>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR COUNTY COMMISSIONER (VOTE FOR ONE)</div> <div><div></div></div> <div>NONPARTISAN - STATE</div> <div>FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR ATTORNEY GENERAL (VOTE FOR ONE)</div> <div><div></div></div> <div>VOTE IN NEXT COLUMN</div> <div>END OF BALLOT</div>	
<div>FEDERAL AND STATE</div> <div>FOR PRESIDENT (VOTE FOR ONE)</div> <div><div></div></div> <div>NO PREFERENCE</div> <div><div></div></div> <div>FOR UNITED STATES SENATOR (VOTE FOR ONE)</div> <div><div></div></div> <div>WENDIE FREDRICKSON</div> <div><div></div></div> <div>DENNIS DANEKE</div> <div><div></div></div> <div>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</div> <div><div></div></div> <div>JOHN GIBNEY</div> <div><div></div></div> <div>FOR GOVERNOR &amp; LT. GOVERNOR (VOTE IN ONE OVAL)</div> <div><div></div></div> <div>ROBERT BARB FOR GOVERNOR</div> <div>JOSHUA THOMAS FOR LT. GOVERNOR</div> <div><div></div></div> <div>GOVERNOR</div> <div>LT. GOVERNOR</div> <div>FOR SECRETARY OF STATE (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR ATTORNEY GENERAL (VOTE FOR ONE)</div> <div><div></div></div> <div>ROY DAVIS</div> <div><div></div></div> <div>VOTE IN NEXT COLUMN</div> <div>BIDDLE WEST</div>	<div>FOR STATE AUDITOR (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR STATE SENATOR DISTRICT 21 (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR STATE REPRESENTATIVE DISTRICT 41 (VOTE FOR ONE)</div> <div><div></div></div> <div>COUNTY</div> <div>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</div> <div><div></div></div> <div>FOR COUNTY COMMISSIONER (VOTE FOR ONE)</div> <div><div></div></div> <div>NONPARTISAN - STATE</div> <div>FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</div> <div><div></div></div> <div>MIKE BLACK</div> <div>LAURIE MCKINNON</div> <div>MARS SCOTT</div> <div><div></div></div> <div>FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)</div> <div><div></div></div> <div>JIM SHEA</div> <div><div></div></div> <div>VOTE IN NEXT COLUMN</div> <div>END OF BALLOT</div>	
<div>BIDDLE WEST</div>	<div>Typ:02 Seq:0004 Spl:01</div>	<div>0004</div>